

PREACH THE GOSPEL AND MAKE DISCIPLES.

One of the first commands Jesus gave to His would be disciples,

Mark 1:17 *And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.*

One of the last commands Jesus gave to them was,

Matthew 28:19-20 *Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: [20] Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.*

If we take all the commands of Jesus, before His departure from the earth, and make them as one sentence, the meaning of it would be something like this... “Preach the gospel and make disciples”

Matthew 28:19-20. Mark 16:15-16 *And he said unto them, Go ye into all the world, and preach the gospel to every creature. [16] He that believeth and is baptized shall be saved; but he that believeth not shall be damned.*

Luke 24:46-47 *And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: [47] And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.*

John 20:21-23 *Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. [22] And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: [23] Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.*

Evangelism was the real mission of Jesus Christ when He was on this earth,

Mark 1:38 *And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.*

GOSPEL;

VINES EXPOSITORY DICTIONARY: Gk; euangelion ; "the good news" . The Eng. word "gospel," i. e. "a good message," is the equivalent of euangelion (Eng., "evangel"). In the NT it denotes the "good tidings" (tidings – news) of the kingdom of God and of salvation through Christ, to be received by faith, on the basis of His expiatory death, (expiation – the act of atoning for sin) His burial, resurrection, and ascension,” e. g., **Acts 15:7; 20:24; 1 Pet. 4:17.**

Ap. Paul writes, what is gospel, in the following verses.

1 Cor. 15:1-4 *Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; [2] By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. [3] For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; [4] And that he was buried, and that he rose again the third day according to the scriptures:*

Jesus , after his victorious resurrection, gives the “ **great commission** “ to his disciples – “ make disciples of all the nations “.The Greek word used for ‘disciples’ ‘teach (kjv)’ in

These verses is.... **matheteuo**, Greek 3100, Strong’s

matheteuo, *math-ayt-yoo'-o*; from Greek ‘ mathetes ‘; intransitive to *become a pupil*; transitive to *disciple*, i.e. enroll as scholar :- be disciple, instruct, teach.

All together, a person who learns, accepts, follow one's teachings and practice them in life.....is called a **"DISCIPLE"**. When Jesus said 'make disciples of all nations'..... What he means is 'make all people to learn, accept, follow my teachings, practice them and imitate me'.

The word "disciple(s)" is used 273 times in the New Testament. The word "Christian(s)" is used only 3 times in the New Testament.

The word **'Christian'** was not given by Jesus Christ. This name was given either by other people or the disciples themselves used the name to distinguish from others.

"Disciples" and "Christians" are suppose to be the same person *Acts 11:26; And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.*

But Jesus's command is not to **'MAKE CHRISTIANS'** but to **'MAKE DISCIPLES'**

We are all called to be disciples and to make disciples. This is the will of God.

Let us see from the bible, how a person should be saved. First, kindly make sure you have been saved according to the bible verses. Then preach and teach others, to be saved.

1 Peter 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

James 1:18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Ephes. 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

John 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

A person, when he is born as a natural man, is born as a sinner with sin nature. Then he hears the word of God, faith comes, and he is saved. This is the way a person is saved. For this a person has to hear the word of God. If he has to hear, somebody has to preach this to him. This what is explained beautifully in **Romans 10:13-17**.

Romans 10:13-17 *For whosoever shall call upon the name of the Lord shall be saved. [14] How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? [15] And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! [16] But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? [17] So then faith cometh by hearing, and hearing by the word of God.*

We can see the difference between making Christians and making Disciples. Looking at a person and saying, "brother you have to forsake your sins, and some bad habits, you have to escape hell and should go to heaven, take water baptism, come to our church, receive Jesus Christ" and making him to say a prayer, **is making a person Christian**.

But, meeting a person personally and teaching him about sin, death, forgiveness of sins, judgment, salvation, righteousness, sanctification, so that faith comes and the word of God which

is seed is sown in his heart and according to his conviction leading a person into salvation, **is making a person disciple**. This is the way taught and commanded by Christ

You may think it will take more time to do this; the best way is somebody doing the mass evangelism. In that way we can tell gospel to many people at a time. Let us see from the following explanation, which one is true.

Let us assume that an evangelist through his convention meetings brings 1000 people per month to Christ. We all know that among this 1000 people, many do not know even the basics of truth. Many people receive Christ on the basis of their emotions. Their certificates, behavior in private and public and the government statistics remain as the same before. Majority of these converted people do not know how to share Jesus with others, and many do not know even the basic truths about salvation, forgiveness of sins, sanctification, righteousness (all are not like this, and I am not blaming anybody personally for this). When this kind of conversion continue, after Twelve and a half years there will be approximately **1,50,000 christians**.

But, let us assume that one person meets another person and spends six months with him, sharing the word of god, teaching about salvation, making him to understand the basic truths and leads him to salvation. At the end of six months, there will be 2 disciples, who know the teachings of Christ, whose lives are changed, who can tell to others about Jesus Christ. If these 2 disciples continue to make another 2 disciples in 6 months, at the end of one year there will be 4 disciples. If this process continues, and each disciple make another disciple in every 6 months, at the end of Twelve and a half years there will be **3,35,54,432 “disciples”**. Disciples who live a powerful witnessing life, who will do anything for Christ, who are eager to lead others to Christ and who live like Jesus. (If you have doubt in this calculation kindly check yourself). By this disciples houses, nations and governments will be changed).

This is the reason; Jesus said **“Make Disciples”**. Many have not understood this truth and are not preaching the discipling evangelism. Many people go to a meeting and because somebody said, they say a prayer and assume that they are saved. They live a life as if there is nothing more in the Christian life. Some others think that joining “some particular churches” or “leaving some particular churches” is salvation. Bible tells very clearly in **Romans 10:9-10**, How to be saved. **“Romans 10:9-10** *That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. [10] For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.”* When a person hear the word of God, receive faith, understand how he became a sinner, what is the wages for sin, how Jesus bought redemption for us, believe in his heart and confess Jesus as his personal saviour, he becomes saved. But he should not stop there. Then, when he go further, study and understand more about his salvation, sin, redemption, forgiveness of sins, righteous living , righteousness by grace, Bible covenants and abide in them (**john 8:31-32**), he become a disciple. A person like this only can live a life as Disciple. Only such a disciple can make another disciple. This is the plan taught by Jesus.

Jesus told us to go and make disciples, to bring people to maturity and able to reproduce. Our church world today hasn't done this. We've put the responsibility of getting people born again on what we call the clergy, or ministers. We have evangelists who travel around, hold large crusades, and see thousands of people make decisions for the Lord. Though some of them are not really born again but are just experiencing emotions, I'm sure there are people who are truly born again and have a relationship with the Lord. Most of the time, however, there's not an emphasis on going on and becoming a disciple, and that's not the way God intended it to be.

I compare this to a person who loves babies. It would be totally irresponsible to have a baby, be excited about it, but only like seeing it born. When you have a child, you have to assume responsibility to train and raise it. We tell people, "The main thing is to get born again, to confess Jesus as your Lord." When that happens, we pat them on the back and say, "Now you're a Christian. Believe God, study the Bible, and everything will be okay." That is not the Lord's emphasis. Because of this, we've produced people, many of whom have made heartfelt commitments to the Lord, but have no maturity. They are unable to reproduce their faith because there is no material to help them. Instead of being positive witnesses for Jesus, they actually become negative witnesses. He intends for us to go out and reach people in a way that they become full-fledged disciples and are able to reproduce their faith in others.

Who should preach the Gospel.

Acts 8:1 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

Acts 8:4 Therefore they that were scattered abroad went every where preaching the word.

These verses say that, **all except the apostles** preached the Gospel. That is why, within 300 years the majority of the world became Christians. But today "**only the apostles**" preach the gospel. That is the reason for today's condition.

In *acts 10*, the incident is mentioned, where an angel tells Cornelius to get Peter and hear the gospel. Why the angel himself could not preach the gospel to Cornelius. That would look like more powerful. Because the authority to preach the gospel was not given to angels, but to us (*Math 28: 18-20*) (*Acts 9: 6, 17*).

Where Gospel has to be preached?

In the temple area, common to the Jews (*Acts 2:1-46*), in the synagogue (*Acts 14:1*), throughout entire cities (*Acts 8:5*), in the desert (*Acts 8:26*), on the bank of a riverside (*Acts 16:13-15*), in jail and prison (*Acts 16:23*), and according to *Acts 20:21-22*, it was publicly and from house to house. A paraphrase of *Acts 1:8* would state evangelism begins in your own home town, then surrounding cities, your state, country and then to the world. Evangelism begins where you live, anywhere there are people.

One person at a time.

Acts 5:42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

Kindly note here, the disciples of the early church met together everyday in the church and also in all houses preached Jesus is Christ. Many today think that going to a house to present gospel is unnatural. Many feel uncomfortable. One statistics say, among the true believers 85% are brought into Christ by personal evangelism, only 15% are brought into Christ by mass evangelism.

Why ashamed and reluctant?

Mark 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Luke 9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

Romans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

2 Tim. 1:8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

Romans 10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

Preaching the Gospel is necessary.

1 Cor. 9:16-17 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! [17] **For** if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.

Philip. 3:8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

In the eyes of God, “ Not gathering is scattering “.

Matthew 12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Luke 11:23 He that is not with me is against me: and he that gathereth not with me scattereth.

One of the main works of Jesus, was destroying the works of devil. During His ministry days, Jesus did throughout. Before going from here, He gave the power and authority to us and asked us to continue the same. (**Math 28:19-20**)

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Bondage of sin, sickness, destructions, poverty and many other problems are the works of the devil. These have to be destroyed. When we see them, and do nothing is like helping the devil. That is what these verses say.

One of the powerful tool for the preaching of the gospel is “your personal testimony”. Ap. Paul in **Acts 22** narrates his personal testimony. In other places also he does this. Using Tracts is another useful method.

The whole Bible has to be used to present the Gospel;

By studying Jesus' methods of evangelism we can conclude that true evangelism uses all the scripture, the whole counsel of God, in reaching people. The reason why one set of scriptures or one approach to evangelism does not work with everyone is that mens' hearts are in different spiritual conditions (**See Mt. 13:18-23; Mk. 4:14-20; Lk. 8:9-15**). Jesus' approach to the woman caught in adultery was pure grace (**Jn. 8:3-11**). Jesus' approach to the woman at the well required a word of knowledge (**Jn. 4:16-18; 1 Cor. 12:8**). To Zaccheus it took a dinner invitation (**Lk. 19:1-10**). To the rich young ruler Jesus ministered the law (**Mt. 19:16-22; Mk. 10:17-27; Lk. 18:18-27**). It took the law to show this man the need of the Saviour (**See Gal. 3:24**).

Salvation is from the Heart.

Scripture reveals a vast difference between trying to twist someone's arm to get them to say a sinner's prayer, and one crying from the heart (without manipulation) for mercy from God and forgiveness of sins.

Notice the following scriptures reveal that salvation results from the free will heart response of people (resulting in conversion) and not by well meaning people pressuring premature decisions.

"Therefore, let all Israel be assured of this: God has made this Jesus whom you crucified both Lord and Christ. When the people heard this, **THEY WERE CUT TO THE HEART** and said to Peter and the other apostles, 'BROTHERS, WHAT SHALL WE DO?'" (*Acts 236-37, NIV*). Notice who asked what to do? It was the people under conviction.

"And Philip opened his mouth, and beginning from this Scripture he **PREACHED JESUS** to him. And as they went along the road they came to some water; and the eunuch said, 'Look! Water! What prevents me from being baptized?' And Philip said, 'If you believe with all your heart, you may.' And he answered and said, 'I believe that Jesus Christ is the Son of God'" (*Acts 8:35-37, NASV*). Notice that when Jesus was preached it was the eunuch asking how he may respond. His heart was open and wanted Jesus.

"And on the Sabbath day we went outside the gate to a riverside, where we were supposing that there would be a place of prayer; and we sat down and began speaking to the women who had assembled. And a certain woman named Lydia, from the city of Thyatira, a seller of purple fabrics, a worshipper of God, was listening; and **THE LORD OPENED HER HEART TO RESPOND** to the things spoken by Paul" (*Acts 16:13-14, NASV*). Notice that the Lord opened Lydia's heart to respond and she did!

A jailer said to the apostle Paul, "What must I do to be saved?" (*Acts 16:29-31*). Again, a man under conviction, who had just witnessed an earthquake, realized his need for salvation. It was the unbeliever who asked how to be saved. Again this is evidence of an open heart that wanted Jesus. No manipulation was involved.

A rich man asked Jesus, "Good Master, what shall I do that I may inherit eternal life?" (*Mk. 10:17*). This man asked the right question to the right person.

A thief knew he was a sinner and under just condemnation. Out of his heart's need he cried for Jesus salvation. "Lord, remember me when you enter into your Kingdom." And Jesus said, "Today (at your death) you will be with me in paradise" (*Lk. 23:42-43*).

A tax collector humbled himself before God, beat his breast, and cried, "God be merciful to me a sinner!" God accepted him, forgave his sins and declared him in right relationship with God (*Lk. 18:9-14*). This man's heart was opened and prepared to receive God's grace because he knew his need for the Saviour.

Evangelism takes discernment and skill at using God's Word. It also should not stop short of an invitation to receive Christ as both Lord and Saviour. **But it should never be manipulative.**

Fear of Rejection.

One of the main reasons, many people do not share their faith, is the fear of Rejection.

Normal human mind cannot tolerate "rejection". Everybody has this. When I present the gospel, what if they reject me. We have to understand that people reject "the Gospel". They are actually not rejecting you. They are rejecting Jesus Christ, because John 6:44 says, "**John 6:44** No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day." (*Math 10:40*).

We have to understand clearly 'our part' and 'God's part' in preaching the Gospel.

Our part.

Matthew 28:18-20 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. [19] Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: [20] Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

2 Cor. 5:20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

God's part.

Zech. 4:6Not by might, nor by power, but by my spirit, saith the Lord of hosts.

1 Cor. 2:4-5 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: [5] That your faith should not stand in the wisdom of men, but in the power of God.

John 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. (john 6:65)

How to preach the Gospel personally to a person ?

The Approach.

1. Do you have any kind of spiritual belief?
2. To you, who is Jesus?
3. Do you think there is a heaven and a hell?
4. If you died right now, where would you go?
5. If what you believe were not true, would you want to know it?

Bible verses.

1. **Romans 3:23** For all have sinned, and come short of the glory of God;
2. **Romans 6:23** For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.
3. **John 3:3** Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
4. **John 14:6** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
5. **Romans 10:9-11** That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. [10] For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. [11] For the scripture saith, Whosoever believeth on him shall not be ashamed.
6. **Rev. 3:20** Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Closing questions;

1. Are you a sinner?
2. Do you want forgiveness of sins?
3. Do you believe Jesus died on the cross for you and rose again?
4. Are you willing to surrender yourself to Christ?
5. Are you ready to invite Jesus into your heart and into your life?

At this juncture, stop your talk. Be silent. Give time for the Holy Spirit to speak to him. Let him take as much time as he need. You simply wait. As you are waiting, pray fervently for him. This is the time, a person decide, whether he is receiving Jesus and going to heaven or he is going to hell with devil. Give this time completely at the hands of Holy Spirit allowing Him to work.

His answer may be like, yes or I need some time or I don't need this. It will be something like this. If his answer is negative, don't become angry or irritated. With the same smiling face, end the meeting with a prayer. If he says I need some more time to decide, ask why? What is the reason? Try to meet him again. You have done your work. Let the Holy Spirit do His work. If his answer is "yes, am ready to receive Jesus into my life and into my heart", continue to lead him in the prayer. Let him say or repeat this with you. This is only a model prayer, it has not to be word for word. According to the circumstance and the person you are meeting, make some changes.

Model prayer to lead a person into Salvation;

Loving heavenly father! Thank you for your eternal life. I understood that I am a sinner and the wages of sin is death. I am sorry for my sins. I ask for your forgiveness. I believe in my heart that Jesus Christ died for my sins and rose again. I confess that. I receive the forgiveness of sins, which Jesus procured for me.

Jesus! I open my heart for you. Come into my heart and life. From this moment onwards I accept you as my personal savior and Lord. Thank you for saving me. I am your child now. Lead me according to your will. I pray in Jesus name. Amen.

How to answer some questions, doubts which people may ask, and Bible Verses.

To speak with people,

Indifferent or careless.

Math 22 : 37-38; John 8:34; Is 48:22; Gal 3:10; Gal 3:13; Is 53:5-6; John 3:16; 1 Pet 2:24. Heb 10:28,29.

Ready to receive Salvation, but do not know how to be saved.

Is 53:5-6, 45:7; John 3:16, 36; Acts 16:31. Romans 1:16; 1 cor 15: 1-4. Luke 7: 37 - 50.

I am too great a sinner

1 Tim 1:15; Luke 19:10; Rom 5: 6 - 8 ; Math 9:12-13, Rom 10:13; John 1:29, 3:16; Is 1:18, 44:22, 43:25; 1 John 4:14; Heb 7:25.

I cannot hold, I will fall again, I cannot.

1 Pet 1:5; John 10:28,29; 2 Tim 1:12; Is 41:10,13; Jude 1:24; 2 Chr 32:7,8; Rom 14:4; 2 Thes 3:3; 1 Cor 10:13.

I am not bold enough, i am too weak.

2 Cor 12:9,10; Phil 4:13; 1 Cor 10:13.

I cannot leave my sins, bad habits and what i am doing now.

Gal 4:7,8; Phil 4:13; 1 Cor 15:3,4 (Jesus not only died for our sins, He rose again also. All authority and power is given to Him now. **Math 28:18**)

I have to forsake much, it is not possible.

Mark 8:36; Phil 3:7,8; Ps16:11; Ps 84:11; 1 John 2:17; Luke 12:16-21.

Christian life is hard to live.

Verses which say Christian life is easy to live, not hard. *Math 11:30; Pro 3:17; Psam16:11; 1 John 5:3.*

Sinful life is hard *Pro 13:15.*

What about my friends? I cannot leave my friends and present companions.

Pro 23:20, 29:25; Ps 1:1; 1 John 1:3.

My heart is hardened

Ez 36:26,27.

I don't have any feelings

Peace comes by accepting Jesus and receive Him as your personal savior and Lord, *Gal 5:22; Eph 1:13; Acts 5:32; 1 Pet 1:8; Math 10:32.*

I don't have a feeling that I am a sinner. God didn't say you should feel as a sinner, He said believe on Jesus and come out of sin. *Is 55:7; Acts 16:31; John 1:12.*

Only a thirst, that you need to be saved, is enough *Rev 22:17.*

Others will persecute me, make fun of me. Persecution is the route for glory.

Romans 8:18 *For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.*

2 Tim 2:12, 3:12; Math 5:10,11,12; Mark 8:35; Acts 5:41, 14:22; 1 Pet 2:20,21; Heb 12:2,3.

It is not possible with the present work I am doing, That will affect my work.

Mark 8:36; Math 6:32-33, 16:24-27; Luke 12:16-21, 16:24-26.

I could not believe

John 5:44; Is 55:7.

It is too late for me

2 Cor 6:2; Luke 23:39-43; 2 Pet 3:9; Deut 4:30-31; Is 1:18; Rev 22:17.

Having wrong faith

Most of these believe in their righteous living. They believe that they could be saved by their righteous living. I am living a good life, I don't commit big sins, I don't disturb anybody.

Gal 2:16, 3:10; James 2:10; Rom 3:19-20; Math 5:20; Is 64:6; Math 22:37-38.

God sees the heart. When you stand before God, will your heart be blameless and sinless (*Luke 16:15, Rom 2:16; 1 Sam 16:7*)

God is love, He cannot send anybody to hell.

Rom 2:2,4-5; John 3:36, 5:40, 8:21,24; 2 Pet 2:4-6,9. 3:9-11 Ez 33:11. Luke 13:3.

I think I am saved. I believe that I will go to heaven only.

The faith which you have will not take you to heaven. It is only the faith which you keep upon Jesus Christ and His words, will take you to heaven.

John 3:36; Luke 18:9-14; Pro 14:12.

Those who were once saved, but now live an ungodly life.

Those who do not want to change. *Jer 2: 6,13,19; Pro 14:13; 1 Kings 11:9-10; Luke 15:13-17; Amos 4:11,12.*

Those who want, and are ready to come back *Jer 3:12,13,22; Hos 14:1-4; Is 43:22,24,25; 44:20-22; Jer 29:11-13. 1 John 1:9; 2:1,2; Luke 15:11-24.*

All these are foolishness

1 Cor 1:18; 2:14; 2 Cor 4:3,4; 2 Thes 1:7-8; 2:10-12; John 8:21,24; 5:44; 3:18,19,20.

Skeptics; 7:17.

There is no God

Ps 14:1; 19:1,2; Rom 1:19-22.

Those who doubt the authenticity of the Bible.

Rom 3:34; Math 24:35; 5:18; Mark 7:13; John 10:35; 14:26; 16:12,13; Luke 24:27,44; 1 Thes 2:13; 2 Pet 1:21; 1 John 5:10.

You know that many people who are around you, unless and otherwise they accept Jesus and become Born Again, are going to eternal hell. You know the only, and easiest way for them to know Jesus is "YOU". You know they may never have a chance to hear about Jesus otherwise. You know that probably the next time you see them, they may be in hell. You know the rapture may be at any second. You know in the coming of Jesus, they all will be left for eternal judgment and hell. Even after knowing all these truths, How can you be like this ? My family, my job, my money, my future, my shopping, my weekends, my holidays, my rest timeHow can you live a selfish life like this? We are born-again and Jesus is living in us. Even then we don't speak to anybody about Jesus. Is it not betraying Jesus. One day Peter betrayed Jesus by opening his mouth and saying "I don't know Him". We betray Jesus by keeping our mouth closed and saying "I don't know Him". It is enough dear Brother and Sister. Start preaching the gospel. Don't be afraid of the persecution, opposition. Go with the God given authority and power. Start sharing your faith. God will take care of the rest. Remember the only chosen way by God to preach the gospel is "YOU". (*Acts 10*). Preach the Gospel and make Disciples.

You are a blessing. Be blessed.

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Resources; Dakes bible commentary, Andrew Wommack bible commentary, Adam Clarke's Bible commentary, Vine's expository Dictionary of Bible words, Strong's Bible concordance, Thayer's Greek-English Lexicon, The Spiritual man – By Watchman nee, Webster's Dictionary, TIPS ON SHARING YOUR FAITH. BY. DON KROW, "How Can I Share My Faith Without an Argument?" by Bill Fay, "How to bring men to Christ," by R. A. Torrey ...etc.. All bible quotes are from King James Version bible, unless quoted otherwise.