

## The Rapture

*1 Thes. 4:14-18 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. [15] For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. [16] For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: [17] Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. [18] Wherefore comfort one another with these words.*

Caught up: harpazo, har-pad'-zo; from a derivative of Greek - *haireomai*; to seize (in various applications) :- catch (away, up), pluck, pull, take (by force).

*Haireomai* ; hahee-reh'-om-ahee; to take for oneself, i.e. to prefer :- choose.

The English word “rapture” is not used in Scripture. The Greek word is “Harpazo”. The Latin translation for this word is “Rapo”. The meaning of this word is “to seize, to carry off”. From this Latin word we got the English word – Rapture. One meaning of this word is "To rescue from danger." (*Acts 23:10; 1 Thes 1:10;5:9*). Jesus is the saviour of the world. *Luke 19:10*

*Matthew 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?*

Coming - Parousia ; Personal visible presence or reappearing.

### Two future appearances:

**1. Rapture**—Personal coming of Jesus in the air (not to the earth) for the saints (*1 Thes. 2:19; 1 Thes. 3:13; 1 Thes. 4:13-17; 1 Thes. 5:23; 1 Cor. 15:23,51-58; 2 Thes. 2:1,7-8; James 5:7-8; 1 John 2:28; John 14:1-3*)

**2. Second coming of Jesus** to earth with His saints to reign (*Matthew 24:3,27-51; Matthew 25:31-46; Jude 1:14; Rev. 19:11-21; Zech. 14:1-5*)

These two comings should not be confused. These two distinct comings are separated by several years, so they aren't two stages or phases of one coming.

The **rapture** is the time Christ comes for the saints to take them to heaven. The rapture is the first of the two comings, not a coming to earth but in the air. It could not be the second coming because Christ does not come to the earth to live here and fulfill a mission as He did at the first coming.

The second coming is the time He comes to the earth to live here and fulfill a mission. This is the time He comes from heaven with the saints, having raptured them at least seven years before.

The second coming cannot take place until all of *Rev. 1:1-19:21* is fulfilled while the rapture can take place any moment without anything being fulfilled.

### Scriptures on the Rapture—Christ's Coming FOR the Saints:

- 1. Pray always, that ye may be accounted worthy to escape all these things ... and to stand before the Son of man (Luke 21:34).*
- 2. In My Father's house are many mansions ... I go to prepare a place for you ... I will come again, and receive you unto Myself; that where I am, there ye may be also (John 14:1-3).*
- 3. We shall not all sleep (die physically), but we shall all be changed. In a moment ... at the last trump ... the dead shall be raised incorruptible, and we (the living) shall be changed ... put on immortality ... then ... death is swallowed up in victory (1 Cor. 15:51-56).*
- 4. Christ loved the church ... that He might present it to Himself (Ephes. 5:25-27).*

5. *From whence (heaven) also we look for ... Jesus Christ: Who shall change our vile body (Phil. 3:11,20-21; 2 Cor. 5:1-9).*
6. *For the Lord Himself shall descend from heaven ... the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air (1 Thes. 4:13-18; 1 Thes. 2:19; 1 Thes. 3:13; 1 Thes. 5:9,23).*
7. *We beseech you ... by our gathering together unto Him ... until he be taken out of the way (2 Thes. 2:1,7-8).*
8. *When Christ ... shall appear, then shall ye also appear with Him in glory (Col. 3:4; 1 John 2:28; 1 John 3:2; 1 Peter 5:4).*
9. *Be patient ... unto the coming of the Lord... until He receive the early and latter rain (James 5:7-8).*

### **When rapture will happen? What are the signs?**

There are no signs of the rapture for it is itself one of the greatest signs of the second coming. There are no prophecies to be fulfilled before the rapture for it could have taken place any time in the past or can take place any time in the future without any sign or prophecy coming to pass (Titus 2:13; Phil. 3:20-21). All signs of the coming of Christ point to the second coming and not the rapture.

### **The events of Rapture.**

***1 Thes. 4:16-17 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: [17] Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.***

*Col. 3:4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.*

**Descend.** A glance at the Greek text shows 'aer', which means that the Lord Jesus, when He comes for His Bride, the Church, will descend to a distance within 6,403 feet of the earth.

( Wuest's Word Studies)

**Shout**—Command . ***1 Thes. 4:16.*** Greek: keleuma , a cry of incitement; an order; command in war; the call of preparation for action. Here it is the shout of command for the dead to arise, as in the case of by Lazarus (*John 11:43*). The dead will hear His voice and rise ( *John 5:28* ).

**Voice of the archangel.** Shout of the archangel (*Jude 1:9*).

**The Trump of God ( *1 cor 15:52* ).**

**Rising of the dead in Christ.**

**'Rapture' of True believers.**

We shall receive a body like the glorified human body of Jesus. *1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.*

It is not yet manifest what we shall be like except that we shall have bodies like His glorified human body. (*Phil. 3:20-21; 1 Cor. 15:51-54; Col. 3:4*). Every person will have his own body, color, features, and characteristics, as on earth (*1 Cor. 15:35-54*). Then we shall be taken up by the power of God, to meet Jesus.

All others who were not caught up shall be left in this earth to face 7 years of Tribulation.

### **Qualifications for the Rapture**

1. The most important qualification is "One should have accepted Jesus as his personal saviour, Born-again and be Saved".

*Romans 10:9-11 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. [10] For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. [11] For the scripture saith, Whosoever believeth on him shall not be ashamed. ( John 3:16 )*

2. To be in Christ (*1 Thes. 4:14,16; 2 Cor. 5:17-18*).
3. To be Christ's (*1 Cor. 15:23; Galatians 5:24*).
4. To be blessed and holy (*Rev. 20:4-6; Hebrews 12:14*).
5. To be good (*John 5:28-29*).
6. To be worthy (*Luke 21:36*).
7. To be in the Church (*1 Cor. 12:13; Ephes. 1:20-23; 4:4-6; 5:27; Col. 1:18,24*).
8. To be pure (*1 John 3:2-3*).
9. To be without spot or wrinkle (*Ephes. 5:27*).
10. To live and walk in the Spirit (*Galatians 5:19-21*).
11. To walk in the light (*1 John 1:7; Col. 2:6*).

Only the "**dead in Christ**" will be resurrected at the rapture (*John 14:1-3; 1 Thes. 4:13-18; 1 Cor. 15:23,51-58*). It is the church, which has to be taken away before the Tribulation.

"By the Church here we do not mean the visible organized present-day church composed of believers and unbelievers, but only those in the visible church whose Christian profession will stand the test of actual possession of salvation. The nominal Christian, that person merely identified with the visible church by membership, and not possessing a living faith in the Lord Jesus as Saviour, will be left on earth to go through the terrible times of the Great Tribulation.

.....Wuest )

## **Nine Events between the Rapture and Second coming - in heaven**

**1. Going to heaven with Jesus** (*John 14:3 Acts 1:11; Ephes. 1:20; Hebrews 8:1; Hebrews 9:24*) *John 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.*

Since Christ is in heaven, that is where we are to go at the rapture

**2. Presentation before God** (*Ephes. 5:27; Col. 3:4; 1 Thes. 3:13*)

"In order that He might Himself present to Himself the Church glorious." "It is Christ Himself who is to present the Church, and it is to Himself He is to present it. The idea, as the context suggests, is that of the Bridegroom presenting or setting forth the bride. "Faultless, unblamable," namely, free from faultiness, as a sacrificial animal without blemish. The bride is to be without moral blemish. "Holy" is *hagia*, "separate from evil"; "without blemish."

**3. Saints declared blameless** (*1 Thes. 3:13; 1 Thes. 5:23*)

**4. Settlement in mansions** (*John 14:1-3; Hebrews 11:10-16; Hebrews 13:14; Rev. 3:12*)

**5. Judgment of saints** (*Romans 14:10; 1 Cor. 3:11-15; 2 Cor. 5:10-11*)

*2 Cor. 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.*

### **1 Cor. 3:11-15 Judgement of saints. Judgment of Believers' Works:**

The term "judgment seat" comes from the Greek word "**bema**", which was the platform in Greek towns where orations were made or decisions handed down by rulers (*Matt 27:19; Acts 12:21; 18:12*). It was also the place where the awards were given out to the winners in the annual Olympic Games. This "judgment seat" must not be confused with the Great White Throne from which Christ will judge the wicked (*Rev 20:11-15*). Because of the gracious work of Christ on the cross, believers will not face their sins (*John 5:24; Rom 8:1*); but we will have to give an account of our works and service for the Lord.

Works are compared to materials—some become more pure in the fire and others are completely burned up by fire. Fire will try every man's works. If his are gold, silver, and precious stones they will abide the fire and he will receive a reward for his works. If they are wood, hay, and stubble his works will be burned up, yet he himself will be saved from loss of his soul (*1 Cor. 3:12-15*).

1. Subjects: believers (*Galatians 6:8; Ephes. 6:8; Col. 3:24; Romans 14; 2 Cor. 5:10*)

2. Time: between the rapture and the second coming (*Luke 14:14*)
3. Place: in heaven (*1 Cor. 9:24-27; Romans 14:10; 2 Cor. 5:10*)
4. Basis: works, both good (works guided by the Holy Spirit) and bad (*1 Cor. 3:11-15; 2 Cor. 5:10; Romans 14; Col. 3; Matthew 16:27; Romans 2:6; )*
5. Result: reward or loss of reward, but never the loss of one's soul for any wrongdoings properly confessed and forgiven (*1 Cor. 3:11-15*). This judgment deals with the believer as a servant (*Romans 14:10; 2 Cor. 5:10,11*)

#### **Believers will be judged concerning:**

1. Doctrines (*Romans 2:14-16; Romans 14*)
2. Conduct to others (*Matthew 18; Romans 14*)
3. Carnal traits (*Col. 3; Romans 1-2; 8:1-13; 14:1-23*)
4. Words (*Matthew 12:32-37; Romans 14*)
5. Things that affect others: slander, quarrels, idle words, foolishness (folly), dishonesty, broken promises, wrong dealings, etc. (*Romans 1:29-32; 1 Cor. 6:9-11; Galatians 5:19-21; Col. 3; Ephes. 4:1-32; 5:1-33; 12:1-21; 14:1-23*)
6. Things that affect themselves: neglected opportunities, talents wasted, loose living, lack of spirituality, etc. (*Romans 2:14-16; Hebrews 2:1-4; Galatians 5:1-26; 6:1-10; Col. 3*)
7. Things that affect God: refusal to walk in the light, disobedience, rejection, failure to cooperate and yield to the Spirit, etc. (*1 Cor. 12; Romans 12; Ephes. 4:1-32; 5:1-33*)

#### **6. Regular worship** (*Rev. 19:1-9; Luke 22:16*)

#### **7. Routine of living** (*Luke 22:29-30; John 14:1-3; Rev. 1:6*)

#### **8. Marriage of the Lamb** (*Rev. 19:1-9*)

Now, the Church (born again people) is the Bride and married to Jesus. (*Math 9:15, Mark 2:19-20; John 3:29; Ephes. 5:25-33*).

It is clear from the above the Christians are now married to Christ. It is also clear from *Rev. 19:1-10* that they are to have final marriage festivities. The seeming difference may be explained by Hebrew custom (*Matthew 1:18*). The betrothed parties were legally in the position of a married couple and unfaithfulness in this period was adultery (*Deut. 22:23; Matthew 1:19*). The concluding festivities took place at the actual time of coming together as man and wife at which time a marriage supper was given. The marriage was consummated by entrance into the wedding chamber. The marriage supper of the Lamb in *Rev. 19* is simply the concluding ceremony, not the marriage contract entered into at conversion.

**9. Preparation for the second coming**, the battle of Armageddon, and the establishment of an eternal government on earth (*Rev. 19:11-21; Rev. 20:1-10; Zech. 14*)

Dear brother, sister! Rapture may occur at any moment. Are you ready to be raptured and spend the eternal life with Jesus? If you are not, you will spend the eternity in Tribulation and in Hell. If you are ready to be raptured wonderful it is; But what about your relatives, friends, fellow people. Are they going to be raptured or will be left to face the Tribulation and Hell? It is our duty to tell them the Good News of Salvation and prepare them for Rapture. Be ready for the rapture and make ready others for rapture.

### ----- **Antichrist (Against Christ)**

1. Called "the man of sin" because he will be the embodiment of lawlessness and leader of the great apostasy of *2 Thes. 2:3,8-12; 13:1-18; 14:9-13; 15:2-4; 16:2-12*).
2. Called "the son of perdition," because of being destined to destruction by his rebellion, like Judas or any other man who sells himself to Satan (*2 Thes. 2:3,8-12; Rev. 13:2; Daniel 8:24; 11:37-39*).

3. He is to be revealed (*2 Thes. 2:3*).
  4. He will be the opposer of God (*2 Thes. 2:4*).
  5. He will exalt himself above God (*2 Thes. 2:4*).
  6. He will accept worship as God (*2 Thes. 2:4*).
  7. His worship will be carried on in the future Jewish temple at Jerusalem (*2 Thes. 2:4; Daniel 8:10-14,23-27; Daniel 9:27; Daniel 11:36-45; Daniel 12:1-7; Matthew 24:15-21; Rev. 11:1-2; 13:1-18; 14:9-11; 15:2-4; 16:2-12;20:4-6*).
  8. He will claim to be God (*2 Thes. 2:4*).
  9. He has a time to be revealed (*2 Thes. 2:6*).
  10. Something now holds back or hinders his revelation (*2 Thes. 2:7*;) )
  11. The spirit of lawlessness now works preparing for his revelation (*2 Thes. 2:7*).
  12. The mystery of iniquity, or spirit of lawlessness cannot reveal him until the hinderer of lawlessness be taken out of the world (*2 Thes. 2:7*).
  13. When the hinderer of lawlessness is taken out of the world, then shall that wicked be revealed (*2 Thes. 2:7-8*).
  14. When the wicked is revealed he will live until the second coming of Christ, will head the armies at Armageddon and will be destroyed by Christ (*2 Thes. 2:8; Rev. 19:11-21; Daniel 7:24-28; 8:23-27; 9:27; 11:36-45;12:1-7; Matthew 24:15-31*).
  15. He is a man, for he will be killed by Christ at Armageddon (*2 Thes. 2:8; Daniel 7:11; 8:25; Isaiah 11:4; Rev. 19:11-21*). This man could not be Judas or someone else who has died already (*Hebrews 9:27*).
  16. He will be Satan's agent and his last attempt to raise up a world dictator (*2 Thes. 2:9; Daniel 8:24; 11:37-39; Rev. 13:2*).
  17. He will have miraculous powers from Satan (*2 Thes. 2:9; Daniel 8:24; 11:37-39; Rev. 13:2,11-18; 16:13-16; 19:20; Matthew 24:24*).
  18. He will be a deceiver (*2 Thes. 2:10; Daniel 8:24-25; 9:27;11:36-45; Matthew 24:15-31; Rev. 13:1-18; 19:20*).
  19. Only those who are lost will follow him (*2 Thes. 2:10-12; Rev. 13:1-18; 14:9-11; 16:13-16; 19:20*).
  20. The reason for people being deceived by him is that they have rejected truth, loved sin, and refused salvation (*2 Thes. 2:11-12*).
  21. He will be a great delusion and a lie (*2 Thes. 2:11-12; Daniel 8:10-14,25; 11:39*).
  22. The king of Babylon (*Isaiah 14:4*)
- Antichrist will never be an incarnation of Satan, for we see the dragon as a separate person from the beast in all Scripture (*2 Thes. 2:8-9; Rev13:1-18; 16:13-16; 20:10*).

### Three Brands of Antichrist

1. A mark (*Rev. 13:16-17; Rev. 14:9-11; 15:2; 16:2; 20:4-6*). It will be a literal brand upon the right hand or forehead (*Rev. 13:16; 14:9*).
2. The name of the beast (*Rev. 13:17; 14:11*). It is not stated here or elsewhere what his name will be, and all speculation in unscriptural and valueless.
3. The number of his name, 666 (*Rev. 13:17-18; 15:2; 13:18*).The idea is that in the Greek and Hebrew alphabets there is not a separate system of numbers, as in the English. The letters of these alphabets stand for numbers. The letters (Greek) in the name of the future Antichrist will have a numerical value of 666.

Since he will not come until after the rapture of the church and until after the formation of 10 kingdoms inside the old Roman Empire, and until the beginning of Daniel's 70th week (*Daniel 9:27*), we can also know that no man will be able to take his mark, his name, or the number of his name before the last 3 1/2 years of this age (*Rev. 11:1-3; 12:6,14; 13:5*).

*Daniel 11:36-12:13* definitely identifies the Antichrist as the **king of the north (Syria)** at the time of the end.

## The Tribulation

### The Time and Length of the Tribulation: *(Rev. 6-19)*

The tribulation will begin to affect Israel before the Daniel's 70th week begins; how long before is not certain, but when Antichrist rises at the beginning of the week, Israel will be undergoing persecution from the 10 kings of Revised Rome dominated by Mystery Babylon ( A religious system ). When Antichrist comes he will make a 7-year covenant with Israel assuring them of protection in their continued establishment as a nation (*Daniel 9:27*). Because the Jews will not submit to Mystery Babylon, there will be a widespread persecution and they shall be "hated of all nations" during the time of the beginning of sorrows when Antichrist will be endeavoring to conquer all these nations (*Matthew 24:4-12*). Antichrist will need Jewish moral and financial support in his rise over these nations, so he will make an alliance with them for 7 years. Therefore, the time of the tribulation will be during the whole of Daniel's 70th week (*Daniel 9:27*). It will end at the second coming (*Matthew 24:29-31; Rev. 19:11-21*).

### The Divisions of the Tribulation:

1. The first division takes in the first 3 1/2 years of the 70th week and is termed the lesser tribulation. It is not to be as great in severity as the last 3 1/2 years because of the protection of Israel by the Antichrist during that time. Israel's persecution then will be from a source entirely different from that of the last division. In these first 3 1/2 years she will be persecuted by Mystery Babylon and the 10 kings. This division takes in the fulfillment of *Rev. 6:1-9:21*.
2. The last division takes in the last 3 1/2 years of the week and is termed the great tribulation because it will be more severe in persecution upon Israel than the first 3 1/2 years. Antichrist, who will protect Israel the first 3 1/2 years, will break his covenant with her in the middle of the week and become her most bitter enemy. He will then try to destroy her, which act will call for the judgments of the 7 vials of the last 3 1/2 years. This part of the tribulation includes the fulfillment of *Rev. 10:1-19:21*. Jesus, Daniel, Jeremiah, and many others speak of this time of Israel's trouble as being worse than any other time that has ever been on earth or ever will be (*Daniel 12:1; Jeremiah 30:4-11; Matthew 24:21,22; Rev. 11:1,2; 12:14-17; 13:5-7*).

### The Purpose of the Tribulation:

1. To purify Israel and bring them back to a place where God can fulfill the everlasting covenants made with their fathers (*Isaiah 2:5-22; 16:1-5; 24:1-25:12; 26:20,21; Ezekiel 20:33,34; 22:17-22; Romans 11:25-29*).
2. To purify Israel of all rebels (*Ezekiel 20:33,4; 17:22; Zech. 13:8,9; Malachi 3:3,4*).
3. To plead with and bring Israel into the bond of the new covenant (*Ezekiel 20:33,34; 36:24-28; Jeremiah 30:3-11; Zech. 12:10-13:9; Malachi 4:3,4*).
4. To judge Israel and punish them for their rejection of the Messiah and make them willing to accept Him when He comes the second time (*Ezekiel 20:33,34; Zech. 12:10-13:9; 14:1-15; Matthew 24:15-31*).
5. To judge the nations for their persecution of Israel (*Isaiah 63:1-6; Joel 3; Rev. 6:1-19:21*).
6. To bring Israel to complete repentance (*Zech. 12:10-13:9; Romans 11:26-29; Matthew 23:39*).
7. To fulfill the prophecies of *Daniel 9:24-27; Rev. 6:1-19:21; Matthew 24:15,29*.
8. To cause Israel to flee into the wilderness of Edom and Moab to be so persecuted by the nations that they will have to turn to God for help (*Isaiah 16:1-5; Ezekiel 20:33-35; Daniel 11:40-12:7; Hosea 2:14-17; Matthew 24:15-31; Rev. 12*).

## **The Character of the Tribulation**

God's wrath will be poured out upon mankind for their wickedness and corruption which will exceed the days of Noah and Lot (*Genesis 6; Matthew 24:37-39; Luke 17:22-37; 2 Tim. 3:1-12*). Words cannot describe the utter rebellion and wickedness of men during this period of final struggle between God and the devil over possession of the earth (*Rev. 11:15; 12:7-12; 19:11-21; 20:1-3*). People will reject the truth until God turns them over to the "strong delusion" of the Antichrist who will cause them to believe a lie and be damned (*2 Thes. 2:8-12; 2 Peter 3:1-9*). Even after God pours out His judgments upon men, they will still defy Him (*Rev. 9:20,21; 6:2-11; 17:1-18; 18:1-24*).

## **Will the Tribulation Be Worldwide?**

The old theory that the tribulation will be worldwide is not stated even in one scripture. On the contrary, the Bible is clear that the Antichrist will not reign over the whole world, but only over the 10 kingdoms formed inside the old Roman Empire. Most of the judgments of the trumpets and vials are stated as being only upon a 3rd or 4th part of the earth (*Rev. 8:7-12; 9:12-21*), and upon "the men which had the mark of the beast" and "upon the seat (throne) of the beast; and his kingdom" (*Rev. 16:2,10,12*). However, nothing is said as to the limitation of the demon-locusts or of the extent of the devil's wrath when he is cast out (*Rev. 9:1-11; 12:7-12*).

When we speak of the tribulation we mean the troubles that God's people will have to undergo, especially the Jewish people, as Daniel's 70th week concerns only Israel and their city, Jerusalem. The last half of the week will be "the time of Jacob's trouble" and these troubles will primarily concern Israel (The Seventy Weeks). The tribulation will not be worldwide, even if it covers all lands that Christians live in after the rapture. Unknown tribes of people in the interior of heathen lands will not know of the tribulation caused by the Antichrist.

## **The events during Tribulation.**

These events are from Revelation only. Others could be added from the prophets, as well as Matthew 24 and Luke 21, etc., but these are enough to serve as an outline of post-rapture events:

1. The 1st seal: White horse; rise of Antichrist (*Rev. 6:1,2*)
2. The 2nd seal: Red horse; war (*Rev. 6:3-4*)
3. The 3rd seal: Black horse; famine (*Rev. 6:5-6*)
4. The 4th seal: Pale horse; death and hell (*Rev. 6:7-8*)
5. The 5th seal: first martyrs (*Rev. 6:9-11*)
6. The 6th seal: wrath of God (*Rev. 6:12-17*)
7. The 144,000 Jews sealed (*Rev. 7:1-8*)
8. The Tribulation martyrs worship (*Rev. 7:9-17*)
9. The 7th seal: silence in heaven (*Rev. 8:1*)
10. The 7 angels given 7 trumpets (*Rev. 8:2*)
11. Priestly angel ministers (*Rev. 8:3-5*)
12. The 7 angels prepare to sound (*Rev. 8:6*)
13. The 1st trumpet: hail, fire, blood (*Rev. 8:7*)
14. The 2nd trumpet: sea to blood (*Rev. 8:8-9*)
15. The 3rd trumpet: waters poisoned (*Rev. 8:10-11*)
16. The 4th trumpet: planets darkened (*Rev. 8:12*)
17. Angel announces 3 woes (*Rev. 8:13*)
18. The 5th trumpet: the first woe—loosing of demons to torment people (*Rev. 9:1-12*)
19. The 6th trumpet: the second woe—loosing of 200,000,000 demons to slay 1/3 of mankind (*Rev. 9:13-21*)
20. Temple and city defiled (*Rev. 11:1-2*)

21. The 2 witnesses appear on earth (*Rev. 11:3-12*)
22. Great earthquake in Jerusalem (*Rev. 11:13*)
23. The 7th trumpet: announcements (*Rev. 11:15-18*)
24. Heavenly temple opened (*Rev. 11:19*)
25. Sun-clothed woman travails (*Rev. 12:1-2*)
26. Dragon attacks the man-child (*Rev. 12:3-4*)
27. Man-child caught up to heaven (*Rev. 12:5*)
28. The woman flees for 3 1/2 years (*Rev. 12:6*)
29. War in heaven (*Rev. 12:7-12*)
30. Satan attacks the woman (*Rev. 12:13-16*)
31. Satan attacks the remnant (*Rev. 12:17*)
32. Beast out of sea; Antichrist given power over nations (*Rev. 13:1-10,18*)
33. Beast out of earth: false prophet begins beast worship (*Rev. 13:11-17*)
34. The 144,000 Jews, the man-child, presented to God (*Rev. 14:1-5*)
35. Everlasting gospel preached by an angel (*Rev. 14:6-7*)
36. Fall of Babylon announced by angel (*Rev. 14:8*)
37. Doom of beast worshipers announced by an angel (*Rev. 14:9-12*)
38. Blessing to martyrs announced (*Rev. 14:13*)
39. Harvest: Armageddon (*Rev. 14:14-16*)
40. Vintage: Armageddon (*Rev. 14:17-20*)
41. The 7 vial judgments prepared (*Rev. 15:1,6-7*)
42. Tribulation martyrs worship (*Rev. 15:2-4*)
43. Heavenly tabernacle opened (*Rev. 15:5-16:1*)
44. The 1st vial: sores on people (*Rev. 16:2*)
45. The 2nd vial: sea to blood (*Rev. 16:3*)
46. The 3rd vial: rivers to blood (*Rev. 16:4-7*)
47. The 4th vial: great heat (*Rev. 16:8-9*)
48. The 5th vial: darkness (*Rev. 16:10-11*)
49. The 6th vial: Euphrates dried up (*Rev. 16:12*)
50. The 3 unclean spirits: mobilization of nations to Armageddon (*Rev. 16:13-16*)
51. The 7th vial: great earthquake—literal Babylon and other cities destroyed (*Rev. 16:17-21; 18:1-24*)
52. Kings of earth commit fornication with the great whore (*Rev. 17:1-5*)
53. The great whore martyrs saints (*Rev. 17:6-7*)
54. The 8th kingdom formed (*Rev. 17:8-13*)
55. War on the Lamb (*Rev. 17:14*)
56. War on the great whore (*Rev. 17:15-18*)

**Amen, Be blessed. You are a blessing.**

**Bro D.Vergin Kumar.**

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If you need any clarifications, if you have any doubts kindly contact me at  
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**Resources;** International Standard Bible Encyclopedia, The Bible Exposition commentary - New Testament, Dakes bible commentary, Andrew Wommack Bible commentary, Vine's Expository Dictionary of Old Testament Words, Vine's Expository Dictionary of New Testament Words, Strong's Bible Concordance, Vincent's Word Studies in the New Testament, Scofield's Bible Dispensational Plan. Wuest's word studies from the Greek New Testament. The Biblical Illustrator (New Testament). All Bible quotes are from King James Version.  
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